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Doc#: 0416901176

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 06/17/2004 11:35 AM Pg: 1 of 3

Recording Requested By, And After Recording, Return To:

Wells Fargo Bank, National Association 5201 Amelia Earhart Drive 3rd Floor Salt Lake City, UT 84116

Prepared By: Corri Hawks

ASSIGNMENT OF DEFLY OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned ("Assignor") hereby assigns to WELLS FARGO HOME MORTGAGE, INC. ("Assignee"), all right, title and interest of Assignor in to and under that certain deed of trust or mortgage (the "Security Instrument") dated as of December 19, 2003, executed by Michael D. Giese; a single person as Grantor/Trustor/Mortgagor, for the benefit of Assignor, which Security Instrument was recorded on _____, as Instrument (Serial) No. ____, in Book (Reel) ____, at Page (Image), of the Official Records of Cook County, or a Film Code No. or Vol. ____, Page ____, under Clerk's File No. _____ in the Official Public Records of Cook County.

see attached legal description

IN WITNESS WHEREOF, the undersigned has caused this Assignment to be executed as of April 9, 2004.

WELLS FARGO BANK, N. A.

f/k/a Wells Fargo Bank Wisconsin, National Association.

By:

Name: Grant J./Yex
Title: Vice President

State of Utah

County of Salt Lake

NO ZODE

8232/23

0416901176 Page: 2 of 3

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ENDORSEMENT ALLONGE TO PROMISSORY NOTE

This allonge is attached to and made part of that certain Promissory Note dated December 19, 2003, in the amount of \$1,380,000.00, executed by Michael D. Giese; a single person as borrower(s), payable to the order of Wells Fargo Bank, N.A., f/k/a Wells Fargo Bank Wisconsin, National Association.

PAY TO THE ORDER OF WELLS FARGO HOME MORTGAGE, INC., WITHOUT **RECOURSE:**

WELLS FARGO BANK, N.A.

f/k/a Wells Fargo Bank Wiscons.n. National Association.

Title: Vice President

0416901176 Page: 3 of 3

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STREET ADDRESS: 132 E. DELAWARE PLACE

COUNTY: COOK

TAX NUMBER: 17-03-211-030-1087

LEGAL DESCRIPTION:

PARCEL 1:

CITY: CHICAGO

UNIT 6104 IN 132 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN 900 NORTH MICHIGAN RESUBDIVISION OF THE LAMB PROPERTY, AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THRETO IN C. T. S. OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #893013)6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL EASEMEN'S FOR THE BENEFIT OF PARCEL 1 AS DECLARED AND CREATED BY ARTICLE IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTLE UNDER TRUST AGREEMENT DATED APRIL 20, 1989 AND KNOWN AS TRUSTLE UNDER TRUST AGREEMENT DATED APRIL 20, 1989 AND KNOWN AS TRUSTLE BEING OVER LOTS 1, 2, 3, 5, 6 AND 7 IN 900 NORTH MUCHIGAN RESUBDIVISION OF THE LAND PROPERTY, AND SPACE OF PART OF BLOCK 13 AND THE ACCRETIONS THERETO IN C. T. S. OF THE SCUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHILL NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1989 AS DOCUMENT 39108423.