

# UNOFFICIAL COPY



0416903031

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0416903031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/17/2004 08:25 AM Pg: 1 of 2

Document Prepared By: T.TEMPLE/NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683

AMC#: 9000064851  
INV#: 531391507  
MIN: 100011990000648516  
DM#: 0007177009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**DOVENMUEHLE MORTGAGE COMPANY, L.P.**  
a Delaware Limited Partnership, whose address is  
1501 Woodfield Road, Schaumburg, IL 60173, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described Mortgage/Deed together with the certain note(s)  
described therein, without recourse, representation or warranty,  
together with all right, title and interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware  
Corporation, P.O. Box 2026, Flint, MI 48501-2026,  
its successors and assigns,  
Said Mortgage/Deed of Trust bearing the date 06/10/91, made by  
**JOHN STEVEN BENSON & FRANCES BENSON MARRIED TO JOHN STANLEY  
BENSON**  
to **AMERICAN NATIONAL BANK OF BENSENVILLE, NA**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 91322480  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

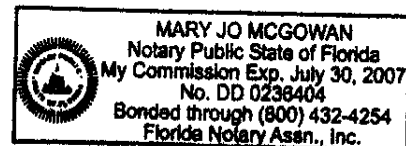
SEE EXHIBIT A ATTACHED  
known as: 10049 MONTROSE BLVD SCHILLER PARK, IL 60176  
08/16/03 12-16-301-020

**DOVENMUEHLE MORTGAGE COMPANY L.P.**  
BY: **DOVENMUEHLE MORTGAGE, INC.**, general partner

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me  
this 16th day of August, 2003, by STEVE ROGERS  
of DOVENMUEHLE MORTGAGE, INC., general partner of  
DOVENMUEHLE MORTGAGE COMPANY L.P.  
on behalf of said entity.

MARY JO MCGOWAN Notary Public  
My commission expires 07/30/2007



MIN 100011990000648516

DMRS3 MB 393MB DC  
MERS PHONE 1-888-679-MERS

3-4  
P-2  
3-2  
M-y  
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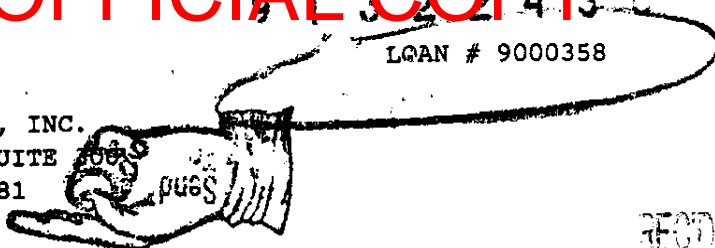
UNOFFICIAL COPY

91322480

PREPARED BY AND MAIL TO:

LOAN # 9000358

MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE  
OAKBROOK TERRACE, IL 60181



REC'D JUL 22 1991

717700-9

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 10th, 1991. The mortgagor is

JOHN STEVEN BENSON, A SINGLE PERSON and  
FRANCES BENSON, MARRIED TO  
JOHN STEVEN BENSON  
Stanley JSB J.B.  
("Borrower"). This Security Instrument is given to  
AMERICAN NATIONAL BANK OF BENSENVILLE, N.A.

DEPT-01 RECORDING \$17.2  
T#4444 TRAN 8443 07/01/91 14:25:00  
#7440 + D \*-91-322480  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose  
address is 133 W. GRAND AVENUE  
BENSENVILLE, IL 60106 ("Lender"). Borrower owes Lender the principal sum of  
TWENTY THOUSAND & 00/100

Dollars (U.S. \$ 20,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2006. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
TAX ID #: 12-16-301-020 COOK County, Illinois:

LOT 57 EXCEPT THE SOUTH 40 FEET THEREOF IN INDIAN PARK ESTATES, BEING  
A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING  
PARK BOULEVARD, ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50  
ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, IN COOK  
COUNTY, ILLINOIS.

which has the address of 10049 MONTROSE BOULEVARD SCHILLER PARK [Street, City],  
Illinois 60176 ("Property Address");  
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90

6R(IL) (9101) 9000358

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: JSB  
J.B.

1729

C-4083 Y  
FIRST AMERICAN TITLE INSURANCE #

91322480