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Doc#: 0416908000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2004 09:34 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE, CHICAGO, IL 60656-1988
a corporation existing under the laws of the

Loan No. 67-600246-3

STATE OF ILLINOIS

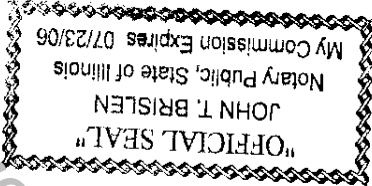
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROBERT D KINTON YASMIN A KINTON, HIS WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **October 18, 1999**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. **99999967**, and a certain Subordination Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, and a certain Loan Modification Agreement dated _____, and recorded in the Recorder's Office of _____ County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

PARCEL 1; LOT 49 IN THE GLEN OF SOUTH BARRINGTON UNIT NO 6, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT MADE BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS ASSOCIATION TO RIDGEWAY ENTERPRISES, INC., A CORPORATION OF ILLINOIS AND WILLIAM R ROSE DATED OCTOBER 11, 1985 AND RECORDED OCTOBER 18, 1985 AS DOCUMENT 85242980 FOR INGRESS AND EGRESS OVER: (A) VACATED BLANCHARD CIRCLE, AS SAID STREET IN SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142879, (B) VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO, AND ON THE PLAT OF GLEN OS SOUTH BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT 24393998; (C) VACATED GREGORY LANE AS SAID STREET IN SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON; (D) VACATED LAKE ADALYN DRIVE, AS SAID STREET IN SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON (E) LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX RECORDED OCTOBER 11, 1985 AS DOCUMENT 85232441; AND (F) AMBROSE LANE, A PRIVATE ROAD SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT SIX; ALL IN COOK COUNTY, ILLINOIS

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THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W FOSTER AVE
CHICAGO, IL 60656-1988

Notary Public

John T. Brislen

GIVEN under my hand and Notarial Seal this 19TH day of APRIL, A.D. 2003

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 a corporation, and BERNICE WAWRZYNIAC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DUPAGE }
I, JOHN T. BRISLEN, the undersigned, a Notary Public

ATTEST: LIBERTY BANK FOR SAVINGS
Bernice Wawrzyniac
ASSISTANT Secretary

By *Rosemary D. Pesek*
VICE President

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 19TH day of APRIL, A.D., 2003

COMMONLY KNOWN AS: 8 AMBROSE LANE SOUTH BARRINGTON 60010-9501
situated in the CITY of SOUTH BARRINGTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.