

UNOFFICIAL COPY



0416912073

Doc#: 0416912073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/17/2004 10:40 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

*Land America Default Services
6 Executive Circle, Ste. 100
Irvine CA 92614*

Loan#: 0036316008 RLS#: 139514



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK PAULSON UNMARRIED**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **MAY 31, 2002**

Recorded on: **JULY 03, 2002** as Instrument No. **0020735509** in Book No. --- at Page No. ---

Property Address: **1618 N 77TH CT, ELMWOOD PARK, IL 60707-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **12-36-326-019**

Legal Description: **THE SOUTH 2 FEET OF LOT 8, ALL OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 22 FEET THEREOF) IN BLOCK 13 IN MILLS AND SONS 3RD ADDITION TO GREEN FIELDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 26, 2004**

AMERIQUEST MORTGAGE COMPANY

By: _____

HAZELLE E. WEISSINGER, VICE PRESIDENT

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Loan#: 0036316008

RLS#: 139514

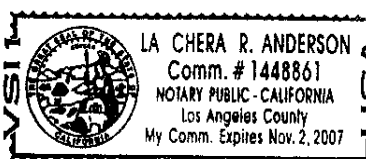
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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **MAY 26, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LA CHERA R. ANDERSON
(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office