

# UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Doc#: 0416912163  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/17/2004 02:26 PM Pg: 1 of 3



Illinois

County of Cook

ID: 925

Loan #: 7737645  
Index: 148519  
JobNumber: 110\_2403

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** TIMOTHY J. O'BRIEN AND COLLEEN M. O'BRIEN  
**Property Address:** 11918 CORMOY LN, ORLAND PARK, IL 60467  
**Doc. / Inst. No:** 0409741057  
**PIN:** 27-31-302-048  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of June 2004 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHERRY DOZA , AUTHORIZED AGENT



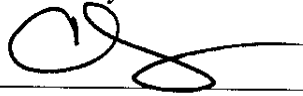
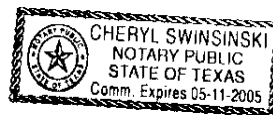
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STATE OF TEXAS  
COUNTY OF HARRIS

On this 7th day of June 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

  
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\* 7 7 3 7 6 4 5 \*

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EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

110- 24037737645148519

OHIO SAVINGS BANK

**LEGAL DESCRIPTION**

PARCEL 1: LOT 10-2 IN BROOK HILLS WEST P.U.D. TOWNHOMES, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR BROOK HILLS WEST P.U.D. TOWNHOMES RECORDED DECEMBER 21, 1994 AS DOCUMENT NUMBER 04063325.

P.I.N. (S)

Property of Cook County Clerk's Office