UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TEDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0416913033 Eugene "Gene" Moore Fee: \$26.50 Dock County Recorder of Deeds Date: 06/17/2004 09:50 AM Pg: 1 of 1

Loan#: 0071917916

RLS#: 125942



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRICENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BLANCA E MALAGON AND STEVEN J ALVARADO AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 11, 2004

Recorded on: MAY 19, 2004 as Instrument No. 0414027145 in Book No. --- at Page No. --

Property Address: 7124 S CENTRAL PARK AVE, CFICAGO, IL 60629-0000

County of COOK, State of ILLINOIS

PIN# 19-26-107-024-0000

Legal Description: LOT 13 IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS IN THE EAST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 18 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY UTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2004

AMERIQUEST MONTGAGE COMPANY

Bv:

TERRI GIPSON, Vice President

State of County of

CALIFORNIA LOS ANGELES

} } ss

On JUNE 04, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the ent/ty upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON

