

UNOFFICIAL COPY



Doc#: 0416913034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2004 09:50 AM Pg: 1 of 1

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0053993706 RLS#: 117290



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: APRIL MCKINLEY, A SINGLE PERSON
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: NOVEMBER 14, 2003
Recorded on: MAY 17, 2004 as Instrument No. 0413835317 in Book No. --- at Page No. ---

Property Address: 5656 S MAY, CHICAGO, IL 60621-0000
County of COOK, State of ILLINOIS
PIN# 20-17-208-047-0000

Legal Description: LOT 23 IN BLOCK 3 IN SNYDACKER'S SUBDIVISION OF THE WEST 1/2 OF THE NW 1/4 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 04, 2004

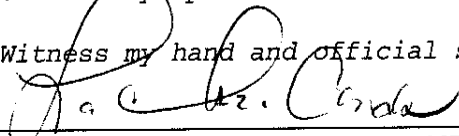
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
TERRI GIPSON, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On JUNE 04, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): LA CHERA R. ANDERSON



5-17-04