## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:15518162



Doc#: 0416916059

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/17/2004 08:56 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JUAN CCRIES, MARRIED TO LOURDES CORTES LOPEZ

& CONCADO CORTES, MARRIED TO MANUELA FLORES & LUIS FLORES to PRIMERA MORTGAGE CO. OF IL
bearing the date 02/23/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96211172
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1821 W HADDON AVE

CHICAGO, IL 60622

PIN# 17-06-404-003

dated 05/26/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO BANCBOSTON MORTGAGE CORPORATION

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/25/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

MARY JO M COUWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

15518162

LOT 22 IN HEIMKAMP'S SUBDIVISION OF THE SOUTH EAST 1/4 OF BLOCK 1 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office