

UNOFFICIAL COPY



Doc#: 0416916151
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/17/2004 11:19 AM Pg: 1 of 3

80000150743561001

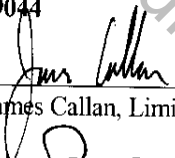
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHRISTOPHER W JOHNSON and SANDI C TANG, Husband and Wife TO GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE on 6/12/2001, and recorded DOC# 0010544405, of the records of COOK County in the State of IL on 6/21/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 6/1/2004

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road,
HORSHAM, PA 19044


James Callan, Limited Signing Officer


Ryan Bowie, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

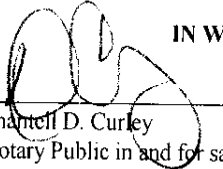
SUITE 150

HORSHAM, PA 19044

5-2
F-3
5-10
5-16

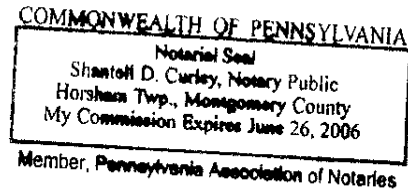
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On 6/1/2004, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared James Callan and Ryan Bowie to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/2006



LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 10-25-212-048

MORTGAGE AMT: \$34,200.00
PROPERTY ADDRESS: 318A ASHBURY AVENUE
EVANSTON IL 60202

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
CHRISTOPHER W JOHNSON
1027 LINDEN AVE
WILMETTE IL 600912727



Property of Cook County Clerk's Office

Johnson

UNOFFICIAL COPY 0010544406

THAT PART OF LOT 8 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 8, WHICH IS 85 FEET 3 INCHES WEST OF THE INTERSECTION OF SAID SOUTH LINE WITH A LINE 40 FEET WEST OF AND PARALLEL WITH EAST LINE OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TO A POINT ON THE NORTH LINE OF SAID LOT 8 WHICH IS 86 FEET 10 1/2 INCHES WEST OF INTERSECTION OF SAID NORTH LINE WITH SAID LINE 40 FEET WEST OF EAST LINE OF SAID SECTION 25 (EXCEPT THEREFROM THE SOUTH 34 FEET 8 INCHES OF WEST 24 FEET OF SAID LOT 8) ALL IN BLOCK 1 IN OAKTON RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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