

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0416916288  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/17/2004 03:10 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0044719573

The undersigned certifies that it is the present owner of a mortgage made by **ANNA KOWALCZYK AND MAREK KOWALCZYK** to **LONG BEACH MORTGAGE COMPANY** bearing the date 09/19/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021078335

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

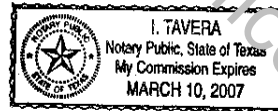
SEE ATTACHED EXHIBIT A  
known as: 720 DEMPSTER ST MOUNT PROSPECT, IL 60056  
PIN# 08-14-302-018-1023

dated 05/20/2004  
LONG BEACH MORTGAGE COMPANY

By: J.B. Kerns  
J.B. KERNS FIRST VICE PRESIDENT

STATE OF TEXAS COUNTY OF Bexar  
The foregoing instrument was acknowledged before me on 05/20/2004 by J.B. KERNS the FIRST VICE PRESIDENT of LONG BEACH MORTGAGE COMPANY on behalf of said CORPORATION.

I. Tavera  
Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 367061 MCT39135

*Scanned by [Signature]*  
RCNILL

Commitment Number: 02-03172

**UNOFFICIAL COPY****SCHEDULE C****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

*UNIT 720-107 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:*

*PART OF THE SOUTH 20 ACES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04007694 AND FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT 95256602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.*

**PARCEL 2:**

*EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 04007694*

P.I.N.# 08-14-302-018-1023

Property of Cook County Clerk's Office