## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1612042034



Doc#: 0416917081 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/17/2004 10:09 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOEL T. YAP AND CHRISTINA V YAP AND MARITES B FLORES to CHASE MANAATTAN MORTGAGE CORPORATION bearing the date 10/24/1997 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 97806406

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 9491 HARRISON ST DES PLAINES, IL 60016 PIN# 09-10-300-027-0000

dated 06/05/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By: ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/05/2004 by
STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOW/ N Notary Public State of Floring My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 425088 KRS45004

0416917081 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 1612042034

## 'EXHIBIT A'

UNIT 9-2-714-9491 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS A. NU.

AGE IN

Clarks

Office DOCUMENT NUMBER 96-641,023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.