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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1994389390

Doc#: 0416917093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/17/2004 10:09 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage JAMES DUSZAK made by

CHICAGO UNITED MORTGAGE, INC.

bearing the date 17/25/2001 and recorded in the office of the Recorder or Registrar of Tules of Cook County, in the State of as Document Number 0010739815 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, IL 60631 known as: 6482 NORTHWEST HWY N

PIN# 09-36-425-051-1005

dated 06/03/2004 CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By:

STEVE ROGERS

VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/03/2004 STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

413116 MCT45016

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007935589 OF

STREET ADDRESS: 6482 NORTH NORTHWEST HIGHWAY CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 09-36-425-051-1005

LEGAL DESCRIPTION:

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINUM OWNERSHIP REGISTERED ON THE 28TH DAY OF AUGUST 1968 AS DOCUMENT NUMPLR 2407158, AN UNDIVIDED 4.10"% INTEREST (EXCEPT THE UNITS DELINEATED AND LESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 8 LYING NORTH WEST OF LINE PARALLEL WITH THE NORTHWEST LINE OF LOT 8 AND 75 FEET MEASURED ALONG THE NORTHEAST LINE OF SAID LOT 8 SOUTH EAST OF PLE NORTHERLY CORNER OF SAID LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY.

ALSO

LOT 6 IN DR. FRANK S. ABY'S SUBDIVICION OF THAT PART OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE C. AND N. W. RY., LYING NORTH WEST OF A LINE PARALLEL TO THE NORTH WEST LINE OF SAID LOT 8 AND 300 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 8, SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 AND LYING SOUTH EAST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 75 FEET, MEASURED ALONG SAID NORTHEASTERLY LINE SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY 5848 W. HIGGINS AVENUE BUILDING CORPORATION AND FILED AUGUST 28, 1968 AS LR2407158 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESI IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPPISING ALL THE UNITS THERETO AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

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