LOAN #0001540547 UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

STEWART TITLE 1515 E. WOODFIELD ROAD #102 SCHAUMBURG, IL 60173

Prepared by:

ANNE BLUM HORIZON FINANCIAL CENTER, INC. 3322 N. ASHLAND, 1ST FLOOR CHICAGO. IL 60657



Doc#: 0416917310 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/17/2004 03:05 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

HORIZON FINANCIAL CENTER, INC.

, party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

NEW CENTURY MORTGAGE JORP. ONE PIERCE PLACE, SUITE 1200, ITASCA, IL 60143

, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold as signed, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the seld party of the second part that certain Mortgage by

KAZMAR , JR., WIFE AND HUSBAND CHRISTINE M. KAZMAR and PAUL L.

04/30/04 dated City/County of COOK

in Official Records Bouk under Clerk's File Number 0413304162

and to be filed for record in the Clerk's office of the Circuit Court of the

SOME OFFICE

at Page

on the following described property:

EREIN BY REFERENCE SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this day of APRIL 30th . 2004.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

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LEGAL DESCRIPTION

Lot 111 in Arlington Terrace Unit No. 2, a subdivision in the Northeast and Northwest ¼ of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 18, 1966 as document LR2216388, in Cook County, Illinois.

Index No. 03-21-101-022-0000
Property Addressk 1818 North Waterman, Arlington Heights, Cook, Illinois 60004

Property of Cook County Clark's Office

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LOAN NO. 0001540547	
DATEDARIL 30, 2004	HORIZON FINANCIAL CENTER, INC.
Witnessmalla CASA proto	Anne Blum Agent for Horizon Financial
Witness: JEHNYE TOHNSON	HORIZON FINANCIAL CENTER, INC. 3322 N. ASHLAND, 1ST FLOOR CHICAGO, IL 60657
STATE OF THETHOUS FLORADA COUNTY OF COURT PANELIAS	24 } ss.
The foregoing instrument was acknowledged before ANNE DUM HORIZON FINANCIAL CENTER. INC. who is personally known to me or who has produced	AGENT of by
IN WITNESS WHEREOF, I hereunto set my hand ar	
	landus
My commission expires:	NAME: Notary Public - State of TETROPS FOR A
(Official Seal)	Jeanne Johnson My Commission CC980682 Expires December 03, 2004