## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0004458179



Doc#: 0416917323 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/17/2004 03:28 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by NATHINIEL GREEN & CARRIE GREEN to BERKSHIRE MORTGAGE CORPORATION bearing the date 10/30/1991 and recorded in the office of the Recorder or Registrar of Titles of COOK-T County, in the State of Illinois in Book Page as Document Number 4007485

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK-T, State of Illinois as rollows, to wit:

LOT THIRTY EIGHT (38) IN BESSIY AND NELSON'S SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1453 NORTH LAWLER CHICAGO, JL 60651

PIN# 16-04-209-003

dated 06/05/2004

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSON BY MERGER WITH CHASE MORTGAGE COMPANY FKD. THE GALBREATH MORTGAGE COMPANY

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/05/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY FKA THE GALBREATH MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MOGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 403847 DCZ45699