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WARRANTY DEED

131-940741

15682 22

AFTER RECORDING RETURN
NICORDING INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107 Doc#: 0416919016

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/17/2004 08:55 AM Pg: 1 of 4

THIS I'N ENTURE, made and entered into this 17 day of Learber, 2003, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., riso known as the United States Department of Housing and Urban Development, party of the first part, and NHS REDEVLOPMENT CORPORATION, 11001 SOUTH MICHIGAN, CHICAGO, IL 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7342 SOUTH HONORE, CHICAGO, IL 60636, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

C895/

355472 /

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
n .	By:
Ama Koongrez	,Artomey-In-Fact
	for the United States Department of Housing and
Joni & Joak	Urban Development, an agency of the United
religious with	States of America.
1700	
"EXEMPT" under provisions of Par	agraph (b),
Section 4, Real Estate Transfer Tax	Act.
12/18/03 Sthong	m
Date Buyer, Seller o	r Representative
STATE OF TEXAS	
COLDITY OF DEVAN) SS.
COUNTY OF BEXAR)	00
	46
Refore me, the understaned a Notary	Public in and for the State of Texas County aforesaid,
	to is personally well known to me and known to me to
	Fact, and the person who executed the foregoing
instrument bearing the date 1212	, 2003, by virtue of the above cited authority and
acknowledged, the foregoing instrume	ent to be his/her free act and leed as Attorney-In-Fact
	an Development, of Washington D.C. also known as
	sing and Urban Development, an agency of the United
States of America.	
Witness my hand and official se	al this 17 day of <u>Ocember</u> , 2003
HSIN-FAN SHIEH	Opin-70 Sais
Notary Public, State of Texas My Commission Expires	NOTARY PUBLIC
May 23, 2007	TOTALL LODGE
	My commission

PREPARED BY:

expires:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO: NHS RECLEVELOPHIELT CORPORATION 11001 S. Michigan Chucago, Il. Level 28

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Lots 18 and 19 in Block 6 in 4 B.F. Jacobs' Subdivision of the east ½ of the west ½ of the northeast ¼ of Section 30, Township 38 North, Range 14, east of the Third Principal Meridian (except the south 627 fcer thereof), in Cook County, Illinois. c/k/z 1242 S. Honore, Chicago, IL 60636

Tax I.D. #20-30-218-042 and #20-30-218-043

30-21 b.

The Cook Collings Clark's Office

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AFFIDAVIT AS TO ORIGINAL DOCUMENT

State of Illinois	3)					
County of	Cook) 88.	Shun	Pettyson	1		
with and circumstan premises, legall	ESSETE ces, and y describ	I, that the a being of so sed as follow	ffiant, unde ound mind vs; to-wit:	er oath and and of lega	being fully adal age, and in	vised as to the reference to tit	premises
ringd-32	SEE AT	TACHED A	XHIBIT "A	4 "			
ADDRESS: hereby affirmation	HCAC ively stat	D Z Cs and alleg	NORÉ es as follow	vs: 1300	uuantu	, DEA	
1) That the * the parties.	* attache	d hereto are	: this and e	xact copies		domes	uted by
FURTHER, Affi	ani sayei			04/1/h		Corpore	ation
STATE OF ILLIN COUNTY OF	IOIS)	SS	C/0/4	ŕ	
I, THE UNDERSI DO HEREBY CI PERSON WHOSI APPEARED BEFO SIGNED AND DE ACT, FOR THE US	E NAM ORE ME LIVERE SES ANI	E WAS SI E THIS DA ED THE SA D PURPOSI	JBSCRIBE Y IN PER ID INSTRI ES THERE	D TO TH SON, ANI UMENT A IN SET FO	E FOREGON CE FOREGON CHIS FREE RTH. (.	O BE THE S	AME
GIVEN UNDER M 20084 SCOULL	Y HAN	DAN OF	FICIAL SE	EAL, THIS	DAY	or <u>lll</u>	<u>~</u> ,
NOTARY P	UBLIC		<u> </u>				

MY COMMISSION EXPIRES:

OFFICIAL SEAL
BRIDGETTE E STEWART
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 14,2005