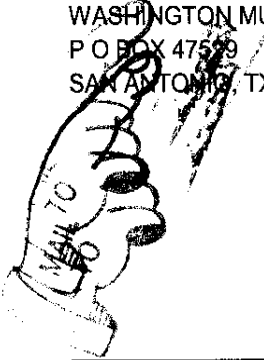


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47579
SAN ANTONIO, TX 78265-7549



Doc#: 0416919022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2004 09:09 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:19757301 "ALI" Lender ID:LC1/155412930 Cook, Illinois
MERS #: 100026300003018423 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by NAUSHAD S ALI, SEEMA ALI, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC. , A WISCONSIN LIMITED LIABILITY COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/16/2003 Recorded: 10/06/2003 as Instrument No.: 0327901119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BOGHANI'S RESUBDIVSIION OF PARCEL 2 IN PORTER'S RESUBDIVISION OF THE SOUTH 20.00 FEET OF LOT 1 AND LOTS 2, 3, 4, 5 AND 6 IN ADAM HARPER'S SUBDIVISION OF LOT 1 IN HAR'S HOMESTEAD SUBDIVISION ALSO OF HARPER'S SUBDIVISION OF LOT 1 IN HARM'S HOMESTEAD SUBDIVISION ALSO OF LOTS 13 AND 14 IN CIRCUIT COURT PARTITION OF LOT 9 IN COUNY CLERK'S SUBDIVISION ALL IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 412 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 6 IN ADAM HARPER'S SUBDIVSION AFORESAID, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10281040610000

Property Address: 7930 PARK AVENUE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On June 7th, 2004

By: *N. Staton*
N STATON, Assistant Vice-President

S-Y
P-2
S-N
M-Y
M-H

UNOFFICIAL COPY

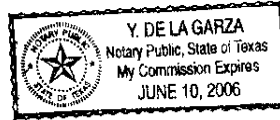
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 7th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Jennifer Curtis, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office