

UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101



Doc#: 0416926240
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2004 02:24 PM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON
ILLINOIS 60101

Handwritten signature/initials

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810401819

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.

4801 FREDERICA STREET, OWINGSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 2004
executed by LOUIS J SARNO, AN UNMARRIED MAN

2

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101
and recorded in Book/Volume No. _____, page(s) _____

0416926239, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

06-35-306-079-1001

Commonly known as

110 SOUTH PROSPECT AVENUE UNIT A, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC.

On JUNE 1, 2004 before
(Date of Execution)

Handwritten signature

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its: **EVEN J. GRAMAROSSA**
PRESIDENT

known to me to be the **EVEN J. GRAMAROSSA**
and PRESIDENT

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

OFFICIAL SEAL
Witness: **KAREN DOBSON**
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12-05-06

Notary Public *[Signature]*

My Commission Expires 12-5-06 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PROPERTY LEGAL DESCRIPTION:

UNIT A IN BARTLETT SQUARE NUMBER 2, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87341789 IN LOT 2 IN COUNTRY HOMES OF BARTLETT SQUARE, BEING A SUBDIVISION OF LOTS 1 TO 18 BOTH INCLUSIVE, IN BLOCK 1 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

CONDOMINIUM UNIT A IS ENTITLED TO THE SOLE AND EXCLUSIVE USE OF PARKING (GARAGE) SPACE NUMBER A AS A LIMITED COMMON ELEMENT SUBJECT TO THE PROVISIONS AND LIMITATIONS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87341789.

Property of Cook County Clerk's Office