## **UNOFFICIAL COPY**



WARRANTY DEED

Statutory (Illinois) (Individual to Individual) Doc#: 0416933185 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/17/2004 10:36 AM Pg: 1 of 2

mul Ken

THE GRANT DR(S) Jonathan F. Chiarieri and Amanda Chiarieri, his wife, of the Village of Glenview, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100---(\$10.00)---DOLLARS, and other good and valuable consideration in hand paid,

CONVEY and WARKANT unto Ryan Kil Kenney and Carolyn Mulkern Aka of Chicago, Illinois, the Real Estate as Legally Described on Exhibit "A" attached hereto, situated in the County of Cook in the State of Illinois; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises, as joint tenants, forever.

Permanent Real Estate Index Number(s): 14-20-105-951-1002 Address of Real Estate: 3824 Greenview, Unit 2, Chicago, 12 60613

DATED this 12 day of April , 2004.

Jonathan F. Chiarieri

\* Manda Chanen (SEAL)

Amanda Chiarieri

State of Illinois, County of <u>Cook</u> ss.I, the undersigned, a Notar Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jonathan F. Chiarieri and Amarua Chiarieri, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(SEAL)

Given under my hand and official seal, this 12 day of April 2004

My Commission OFFICIAL SEAL
PATRICK W PONTARELLI
NOTARY PUBLIC - STATES OF ILLINOIS

Notary Public

This instrument was prepared by Patrick W. Pontarelli 1939 Palmgren Dr. Glenview, IL 60025.

Box 333

500005

## **UNOFFICIAL COPY**

## EXHIBIT "A"

## LEGAL DESCRIPTION

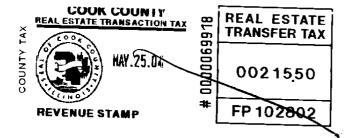
PARCEL 1: UNIT 2 IN THE 3824 N. GREENVIEW CONDOMINIUM, AS DELNEATED ON A SURVEY OF THE SOUTH 1/2 OF LOT 11 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00331184, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE LYCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2 LIMITED COMMON ELECTRICS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00331184.

THIS DEED IS SUBJECT ONLY TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY.

MAIL TO:

Scannell + KOPST 1.1.
10001 S. Western
Chicaso Dillinois 60643



MAIL SUBSEQUENT TAX BILLS TO:
Michelle Multirn
38au N. Green ven Ave. #2
Chicago, IL 40413

