

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0416935019
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2004 07:33 AM Pg: 1 of 2

ST5D60816

Date: 05/06/04

Order Number: 1409 ST5060816

1. Name of mortgagor(s): GRACE L. ZABAT
2. Name of original mortgagee: LASALLE BANK
3. Name of mortgage servicer (if any): ABN AMRO MORTGAGE GROUP INC
4. Mortgage recording: Vol.: Page: or Document No.: 0312846170
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-26-200-014-1060
Common Address: 279-A GREENSBORO COURT, ELK GROVE VILLAGE, ILLINOIS 60007

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DEANA OBRADOVITZ
Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056
Telephone No: (847) 758-4800

State of Illinois
County of *McHenry*

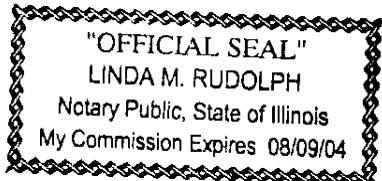
This Instrument was acknowledged before me on *5/6/04*
as (officer for/agent of) Chicago Title Insurance Company.

by *Deana R. Obradovitz*

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DEANA OBRADOVITZ
1700 S. ELMHURST ROAD
MT. PROSPECT, ILLINOIS 60056



BOX 333-CP

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Legal Description:

UNIT NUMBER 16-6 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office