

UNOFFICIAL COPY



0416935197

PREPARED BY: ANDY LEVIN  
MORTGAGE BANCORP SERVICES

Doc#: 0416935197  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/17/2004 11:33 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

822601120th 2083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RICHARD A. KORAN, UNMARRIED

and dated 05/03/04, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 416935196  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1654 IN ROLLING MEADOWS UNIT #10, BEING A SUBDIVISION OF LOT "U" IN  
ROLLING MEADOWS UNIT #8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2  
OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 PART OF THE THIRD PRINCIPAL  
MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON  
SEPTEMBER 7, 1955, AS DOCUMENT NUMBER 1618893.

PIN 02-36-110-003-0000

ALSO KNOWN AS: 2805 MARTIN LANE, ROLLING MEADOWS, ILLINOIS 60008  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On May 3rd, 2004 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

*Tom Cavallere*

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

*President*

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

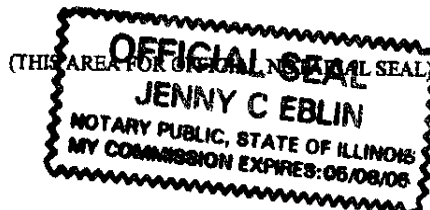
NOTARY PUBLIC  
My Commission Expires

COOK COUNTY

DOC PREP, INC. 10/94

*Jenny Eblin*  
*5/5/05*

MORTGAGE BANCORP SERVICES  
By: \_\_\_\_\_  
Its: *President*  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



BOX 383-CP