Doc#: 0417040271

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/18/2004 01:59 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/02/04

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Law Title Order Number: 207478K

Name of Mortgayor(s):

NEAL BUCHANAN, LORAINE BUCHANAN

Name of original Mcroagee: AAMES FUND CORP 2.

Title Pick-Up

Name of Mortgage Servicer (if any): AAMES HOME LOAN 3.

Mortgage recording Document Number(s): 4. 0020474659

- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. AAMES HOME LOAN
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the rusiness of insuring titles to interest in real property in 6. this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgood; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number:

Address: 12143 SOUTH LOWE, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Bv: CURT CIDETR

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/02/04 by **CURT CIDLIK**

as (officer for agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

OFFICIAL SEAL SARA K. SHEPARDSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 12/19/07

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 207478K*REV5-17-04

The land referred to in this Commitment is described as follows:

LOT 30 AND THE NORTH 1/6 OF LOT 29 IN BLOCK 33 IN WEST PULLMAN IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 14 EAST OF COOK COUNTY Clerk's Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(207478.PFD/207478K/9)