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TRUSTEE'S DEED

Doc#: 0417041182
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/18/2004 11:44 AM Pg: 1 of 4

Mail To:

Mark Lyman
175 W. Jackson, Suite 240
Chicago, IL 60604

Name & Address of Taxpayer

John and Margaret Huber
650 Briar Lane
Northfield, IL 60093

The Grantor, Robert M. Simanton as Trustee of the Robert M. Simanton Trust dated January 10, 1997, of 650 Briar Lane, Northfield, IL 60093, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee of the aforementioned trust, and of every other power and authority the Grantor possesses, does hereby convey and quitclaim unto the Grantees, John Huber and Margaret Huber, ^{husband and wife} of 827 Humboldt Avenue, Winnetka, IL 60093 not as joint tenants, nor as tenants in common but as tenants by the entirety, the following described real estate situated in the County of Cook, State of Illinois to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, if any.

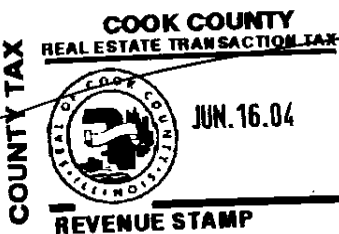
Permanent Real Estate Index Number(s): 04-13-305-057-0000

Property Address: 650 Briar Lane, Northfield, IL 60093

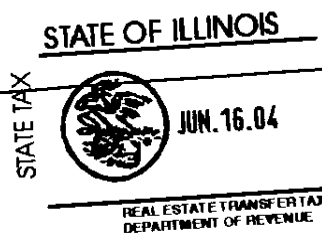
In Witness Whereof, the grantor aforesaid has hereunto set his hand and seal this 9th day of June, 2004

Robert M. Simanton (Seal)
Robert M. Simanton, as Trustee of the Robert M. Simanton
Trust dated January 10, 1997

205247
MERCURY TITLE COMPANY, LLC-N
1020 KSV



REAL ESTATE TRANSFER TAX
0130000
FP326670



REAL ESTATE TRANSFER TAX
0260000
FP326669

M.G.R. TITLE

Property of Cook County Clerk's Office

State of Illinois)
County of Cook)

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert M. Simanton, as Trustee of the Robert M. Simanton Trust dated January 10, 1997, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9th day of June, 2004



Tanya Beker
NOTARY PUBLIC

This instrument was prepared by Edward E. Reda, Jr., 8501 W. Higgins Suite 440, Chicago, IL 60631

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LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWING:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, 329.49 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 661.02 FEET WHICH POINT IS ALSO 661.02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE SOUTH 329.49 FEET TO A POINT IN THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 661.04 FEET EAST OF THE SOUTHWEST CORNER OF SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4; THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, 661.04 FEET TO THE PLACE OF BEGINNING

(EXCEPT FOR THAT PART OF THE BEFORE DESCRIBED PARCEL WHICH IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, AT A POINT 329.40 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 264.0 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165.0 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13, 264.0 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165.0 FEET TO THE PLACE OF BEGINNING

(ALSO EXCEPTING THEREFROM THE WEST 264.0 FEET OF THE SOUTH 164.43 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN).

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED MAY 26, 1937 AND RECORDED JUNE 3, 1937 AS DOCUMENT 12007015 FOR INGRESS AND EGRESS AND UTILITIES OVER, UNDER AND ACROSS THE EASTERLY 20 FEET OF LOTS 40 AND 41 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD, OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729; ALSO

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY INSTRUMENT DATED FEBRUARY 7,

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1938 AND RECORDED FEBRUARY 7, 1938 AS DOCUMENT NO. 12116459 FOR INGRESS AND EGRESS AND FOR UTILITIES OVER THE EASTERLY 20 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 AT A POINT 329.49 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 13, THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4, 264 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 13, 264 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE NORTH ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, 165 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-13-305-057-0000

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