

UNOFFICIAL COPY



Doc#: 0417044019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2004 09:39 AM Pg: 1 of 1

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ROBERT L. EPSTEIN AND EILEEN L. EPSTEIN, HIS WIFE

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the 19th day of May, 2003, recorded in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document no(s) 0316011342 & 0316011343 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

PARTIAL RELEASE

(EXCEPT THE EAST 53.59 FEET) THAT PART SOUTH OF THE NORTH 151.33 FEET OF LOT 14; AND (EXCEPT THE EAST 76 FEET) OF THE NORTH 15 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

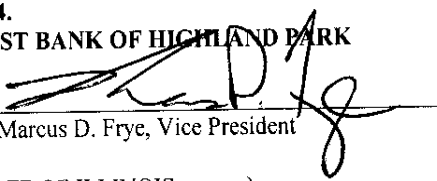
together with all the appurtenances and privileges thereunto belonging or appertaining.

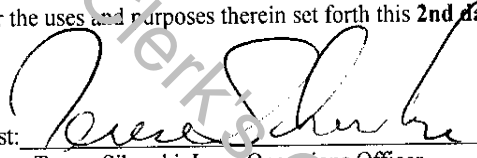
Permanent Real Estate Index Number(s): 05-34-107-027

Address(es) of premises: 712 11TH ST., WILMETTE, IL

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this 2nd day of June, 2004.

FIRST BANK OF HIGHLAND PARK


BY:  (seal)
Marcus D. Frye, Vice President

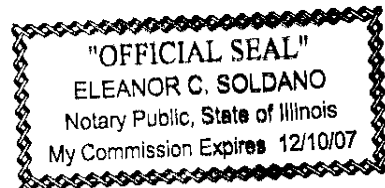
Attest:  (seal)
Terese Sikorski, Loan Operations Officer

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of June, 2004.


Notary Public (Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
First Bank of Highland Park
1835 First St.
Highland Park, IL 60035

SG
P-1
my
SN
CM