UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 76460211 PIN No. 20-1. -308-024-1009

200 CO.



Doc#; 0417046203 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/18/2004 03:15 PM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sims described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICE discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 5207 S INGLESIDE AVE Recorded in Volume		, IL 60615	
	_at Page		,
Instrument No. 0319519013 , F	arcel ID No.	20-11-308-024-1009	
of the record of Mortgages for COOK			County,
Illinois, and more particularly descr	ibed on said	Deed of Trust	referred
to herein.			
Borrower · COLETTE HANDS AN IMMARRIED	WOMAN		

J=IRWIN.066716 (RIL1)

Page 1 of 2



0417046203 Page: 2 of 3

76460 UNOFFICIAL (

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 27, 2004

> MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this **MAY 27, 2004**

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and

SECRETARY

respectively, co behalf of

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JANUA MORIGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boar; of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J = IRWIN.066716(RIL2)

0417046203 Page: 3 of 3

76460211 Irwin

UNOFFICIAL COPY

The Guarantee Title & Trust Company

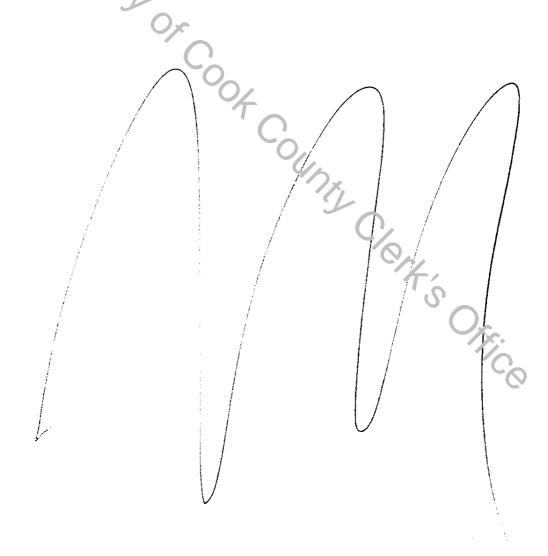
Commitment Number: A03-1096

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 5207-3 IN THE STRATFORD ON INGLESIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE EAST 58.5 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 58.5 FEET THEREOF) IN BLOCK 5 IN LIGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89308394 AND AS AMELIDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST AND THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



ALTA Commitment Schedule C

(A03-1096.PFD/A03-1096/3)