FFICIAL CO

Date: 06/04/04

Doc#: 0417047160

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/18/2004 01:17 PM Pg: 1 of 2

officer for/agent of) Greater

(Signature

Order Number: 1301

004338799

1. Name of mortgagor(s): ANTONIO HERNANDEZ AND GUSTAVO HERNANDEZ

2. Name of original mortgage: OPTION ONE MORTGAGE CORPORATION

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0330414037

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Ph Clark's Office

> "OFFICIAL SEAL PAM FRAZER Notary Public, State of Illinois

My Commission Expires 06/26/04

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 11-30-312-001-0000

Common Address: 2061 WEST BIRCHWOOD AVENUE

CHICAGO, IL 60645

Legal Description: SEE ATTACHED LEGAL

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois

County of

This Instrument was acknowledged before me on 4

Illinois Title Company.

Notary Public

My commision expires on

Prepared by: YASMIN TORRES

Return to: REFINANCE

GCERTREI.

0417047160 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 40 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF LOT 4 IN PARTITIONS OF LOTS 1, 10 AND 11 IN ASSESSORS DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office

CERTRELC 1/4 DGG