



When recorded mail to: Heather McCusker  
American Documents  
14211 Yorba Street  
Tustin, Ca. 92780  
714-481-9241

Doc#: 0417048014  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 09:01 AM Pg: 1 of 2

270152

Loan No. **0643004307** **ASSIGNMENT OF MORTGAGE**

70007015

Date of Assignment: **08/26/2003**

Assignor: **Washington Mutual Bank, FA**  
Assignee: **Wachovia Bank, National Association**  
301 S. College Street, TW-7  
Charlotte, NC 28288-0612

Executed By **EDWARD F NEILD and LISA C NEILD**

To: **Washington Mutual Bank, FA**

Mortgage Dated: **06/25/2003** and Recorded on **8/7/2003** as Instrument No. **0321935267**  
Book Page in Cook County IL

Property Address: **932 OAK ST**

**WINNETKA, IL 60093**

Tax # 05-20-215-009-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$650,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**Washington Mutual Bank, FA**

ON **08/26/2003**

BY:

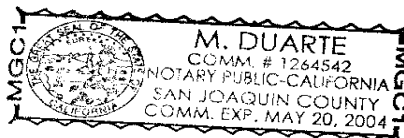
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

**Sue Southwick**  
**Asst Vice President**

ON **08/26/2003** BEFORE ME, **M. Duarte**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Sue Southwick**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

**M. Duarte**



SN  
P2  
SN  
BY  
R

**UNOFFICIAL COPY** 80007275



**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008152001 SK  
STREET ADDRESS: 932 OAK ST.  
CITY: WINNETKA COUNTY: COOK  
TAX NUMBER: 05-20-215-009-0000

**LEGAL DESCRIPTION:**

LOT 13 IN BLOCK 8 IN PROVIDENT MUTUAL LAND ASSN SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33 & 54 TO 59 ALL INCLUSIVE IN THE VILLAGE OF WINNETKA, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office