

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:



Doc#: 0417048129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2004 12:10 PM Pg: 1 of 1

Loan No. 11422213 (Michael Hammad)

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Michael Hammad**, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 13th day of December A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0021411465 and 0021411466 of the premises therein described, as follows, to-wit:

LOT 6 THROUGH 16 IN BLOCK 7 OF H.E. BRYANT'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 26 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN.

PIN#: 20-09-328-022-0000; 20-09-328-023-0000; 20-09-328-024-0000; 20-09-328-025-0000; 20-09-328-036-0000; 20-09-328-037-0000, common address is known as, NE Corner of 55th and Halsted, Chicago, Illinois 60609.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 20th day of May A.D. 2004.

ATTEST:

Louise F. Sajdak
Vice President

BY:

Michael Liskiewicz
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of May A.D. 2004.

Cindy S. Onypis

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my
JLL