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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0417050054
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/18/2004 09:33 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

The Chi Family Limited Partnership

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mi Suk Kim and Hyung Sub Lee (4956 N. Elston Avenue, Chicago, Illinois 60630)
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 28th day of January, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0030157275, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 13-10-309-001 and 002 and 003 and 004 and 005

Address(es) of premises: 4956 N. Elston Ave., Chicago, Illinois 60630

Witness _____ hand _____ and seal _____, his 13th day of April 192004

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by Law Office of Jay Chie, 4001 W. Devon Ave., Chicago
(Name and Address)

STATE OF Illinois
COUNTY OF COOK } ss.

I, [Signature] a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that COLE

personally known to me to be the PARTNER President of THE CHIEF FAMILY LIMITED PARTNERSHIP

a _____ corporation, and WTH, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PARTNER President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of 2/01 of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____ 2004
OFFICIAL SEAL
JAY CHIE
Notary Public, State of Illinois
My Commission Expires 05/01/04

13th day of April 2004
[Signature]
Notary Public
Commission expires _____

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INSURANCE COMPANY LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 008032263 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 4 AND 5 IN ISAAC W. HIGG'S SUBDIVISION OF LOT 8 AND THAT PART OF LOT 7, LYING SOUTH OF A LINE THAT RUNS WEST FROM THE INTERSECTION OF LOTS 7 AND 8, WITH THE CENTER OF ELSTON ROAD IN J. H. REES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2 AND 3 IN ISAAC W. HIGG'S SUBDIVISION OF LOT 8 AND THAT PART OF LOT 7, LYING SOUTH OF A LINE THAT RUNS WEST FROM THE INTERSECTION OF LOTS 7 AND 8, WITH THE CENTER OF ELSTON ROAD IN J. H. REES' SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AFTER RECORDING RETURN TO:

JAY CHIE
ATTORNEY AT LAW
4001 W Devon Ave
Suite 310
Chicago, IL 60646

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.