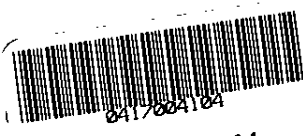


UNOFFICIAL COPY

Recording Requested By:
LASALLE BANK NA

When Recorded Return To:
CARLA ROBINSON
3151 S MICHIGAN AVE
CHICAGO, IL 60616-3814

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788



Doc#: 0417004104
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/18/2004 11:11 AM Pg: 1 of 2



SATISFACTION

LASALLE BANK #20507300610701 "ROBINSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by CARLA ROBINSON AND SAM ROBINSON, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 12/30/2002 Recorded: 01/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030072848, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17341020140000

Property Address: 3151 S MICHIGAN AVE, CHICAGO, IL 60616 3814

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NA
On April 30th, 2004

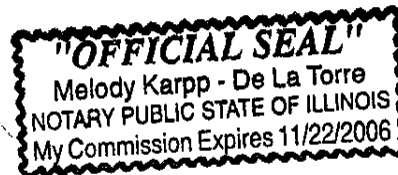
By: Matt Caja
MATT CAJA, Assistant Vice-President

STATE OF Illinois
COUNTY OF Cook

On April 30th, 2004, before me, MELODY KARPP-DE LA TORRE, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Melody Karpp-De La Torre
Notary Expires:



(This area for notarial seal)

Prepared By: Monica Hossa, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

Date: 4/30/2004

UNOFFICIAL COPY

0030072848

PARCEL 1: UNIT NO. 3151 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147867, AND ASSIGNMENT THERETO RECORDED _____ AS DOCUMENT NUMBER _____ WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKERS' SUBDIVISION OF THAT PART NORTH OF THE SOUTH 80 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-50 AND P-51, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

LEGCONT