## INOFFICIAL COPY

## CERTIFICATE OF RELEA

02/13/04

Order Number: 2000

000538319



Doc#: 0417008057

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/18/2004 11:28 AM Pg: 1 of 2

1. Information corcerring mortgage(s) is as follows: MORTGAGE DATED AUGUST 21, 2003 AND RECORDED OCTOBER 24, 2003 AS DOCUMENT NO. 0329722158 MADE BY MARIA SIL VIA MEDINA TO ARGENT MORTGAGE CO, LLC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$121,320,00. 32-0x Coop



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly eprointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Anita J. Navalany

Telephorie No.: (847) 588-0300

State of Illinois County of

This Instrument was acknowledged before me on 131

Insurance Company.

as (officer for/agent of) The

(Signature of Notary

**Notary Public** 

My commision expires on

Prepared by: Anita J. Navalany

Address:

6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to: MARIA SILVA MEDINA

3734 S. 59TH CT. CRTOFRLS

CICERO, ILLINOIS 60804

"OFFICIAL SEAL" CHARLOK N FAMILY S 03 105 10

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 16-32-416-034-0000

Common Address: 3734 S. 59TH CT.

CICERO, ILLINOIS 60804

## Legal Description:

LOT 531 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD