UNOFFICIAL COF

Recording Requested By: M&T MORTGAGE CORPORATION

When Recorded Return To:

M&T Mortgage Corporation Lien Release PO BOX 1288 Buffalo, NY 14240-1288

Doc#: 0417008012

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/18/2004 10:46 AM Pg: 1 of 3

SATISFACTION

M&T Mortgage Corporation #:0007374 43 "WARD" ID:820/0000215618 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT; that WACHOVIA BANK, N.A. AS TRUSTEE F/K/A FIRST

UNION NATIONAL BANK FOR BAYVIEW SPRIES 2002-D holder of a certain mortgage, whose parties, dates and recording intermetion are below, does hereby acknowledge that it has received full payment and secisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOE E. WARD AND KATHER L. WARD, HIS WIFE AS JOINT TENANTS Original Mortgagee: 1ST FINANCIAL SAVINGS F. LOAN ASSOCIATION Dated: 12/11/1981 and Recorded 12/22/1981 as instrument No. 26091556 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-20-400-0603-0000

(DATE)

Property Address: 11563 S Racine, Chicago, IL, 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA BANK, N.A. AS TRUSTEE F/K/A FIRST UNION NATIONAL BANK FOR PAYVIEW SERIES 2002-D

On

Faulette Hamilton

Trust Officer

JLH-20040316-0026 ILCOOK COOK IL BAT: 3215 KXILSOM1

0417008012 Page: 2 of 3

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Page 2 Satisfaction		
STATE OF Florida COUNTY OF Duval		
THE GIRL LOT HINDI	A J. TATE , a Notary Publi County, in the State of	c
Paulette Hamilton	, personally appeared	
subscribed to the within instrument and executed the same in his/her/their auti		r
the person(s) acted, executed the instr		
WITNESS my hard and official seal,	DEBORA J. TATE	
Notary Expires: 327 8 2005	MY COMMISSION # DD 058290 EXPIRES: September 18, 2005 Recorded Thru Nature Public Lindapuriters	

(This area for notarial seal)
JUH-20040316-0026 ILCOOK COOK IL BAT: 3215/0007374143 P.LLSV.M1

0417008012 Page: 3 of 3

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Loan No. 215618

Legal Description Exhibit "A"

PARCEL 1:

LOT 23 (EXCEPT THE NORTH 20 FEET THERBOF) LOT 24 AND THE NORTH 10 FRET OF LOT 25

ALL TAKEN ALL A TRACT (EXCEPTING FROM SAID TRACT THE WIST 64.30 FRET THEREOF AND

EXCEPTING THE NORTH 30 FRET OF THE SOUTH 35 FEET OF THE EAST 20 FEET THEREOF) ALL

EXCEPTING THE NORTH 30 FRET OF THE SOUTH 35 FEET OF THE EAST 20 FEET THEREOF) ALL

EXCEPTING THE NORTH 30 FRET OF THE SOUTH 35 FRET CALIMET SUBDIVISION OF CHICAGO

IN BLOCK 32 IN PREDERICK H. BARTLETT'S GHEATER CALIMET SUBDIVISION OF CHICAGO

THE THIRD PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AISO

PARCEL 2:
THE NORTH 10 FEET OF THE SCUTH 35 FEET OF THE EAST 20 FFET OF A TRACT BRING LOT
23 (EXCEPT THE NORTH 20 FEET (HUREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN
23 (EXCEPT THE NORTH 20 FEET (HUREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN
BLOCK 32 IN PREDERICK H. BARTISTA'S GREATER CALLMET SUBDIVISION OF CHICAGO HEING
BLOCK 32 IN PREDERICK H. BARTISTA'S GREATER CALLMET SUBDIVISION OF CHICAGO HEING
PART OF THE SOUTH 1/2 OF SECTION 20 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK CARTY, ILLINOIS

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF FASEMENTS, COVENANTS AND
RESTRICTIONS AND EXHIBIT '1' THERETO ATTACHED UNITED SEPTEMBER 23, 1963 AND
RECORDED OCTOBER 17, 1963 AS DOCUMENT NUMBER 189/4518 MADE BY MAPLE PARK
DEVELOPMENT COMPANY A CORPORATION OF ILLINOIS AND AN COMPATED BY THE DEED FROM
MAPLE PARK DEVELOPMENT COMPANY TO ELURIB A. NUEL AND MALDON N. NUEL, HIS WINE,
MAPLE PARK DEVELOPMENT COMPANY TO ELURIB A. NUEL AND MALDON N. NUEL, HIS WINE,
DATED NOVEMBER 15, 1963 AND RECORDED JANUARY 29, 1964 IS DOCUMENT 19034138 FOR
THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE
NORTH 5.0 FEET; AND THE SOUTH 5.0 FEET OF A TRACT BEING LOJ 25 (EXCEPT THE NURTH
NORTH 5.0 FEET; AND THE SOUTH 5.0 FEET OF A TRACT BEING LOJ 25 (EXCEPT THE NURTH
20.0 FEET THEREOF) LOT 24 AND THE NORTH 10.0 FEET OF LOT 25 IN BLOCK 32 (EXCEPT
THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN FREDERICK H BARTLETT'S
GREATER CALUMET SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PIN: 25-20-400-0603-0000 PROPERTY: 11563 RACINE

CHICAGO, IL 60643