

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0417012013  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 09:26 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 903 #: 0611846858 "HAMMOND" Lender ID: F82/312/1688941799 Cook, Illinois  
MERS #: 100085804915514567 VRU #: -888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN M HAMMOND AND LAURA E HAMMOND, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., in the County of Cook, and the State of Illinois, Dated: 04/30/2003 Recorded: 06/26/2003 as Instrument No.: 0317742130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL OF LOT 15 ALL OF LOT 16 AND THE EAST 1/2 OF LOT 17 IN BLOCK 2 IN ARTHUR DUMAS SECOND TERMINAL SUBDIVISION A SUBDIVISION OF LOTS 4 AND 5 OF THE SUBDIVISION OF LOTS 15 AND 6 OF OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 10-21-301-038-0000

Property Address: 5436 WASHINGTON ST, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 10th, 2004

By:   
J FEUERBACHER, Assistant Vice-President

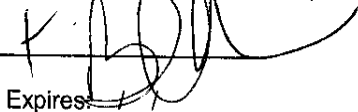
57  
P2  
5-  
M7  
9/16

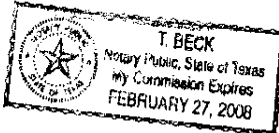
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STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 10th, 2004.

WITNESS my hand and official seal,

  
Notary Expires:



(This area for notarial seal)

Prepared By: Rachel D. Ann. WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office