

# UNOFFICIAL COPY



Doc#: 0417012200  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 03:17 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510403105

Index: 10047

JobNumber: 141\_2401

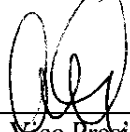
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** MIGUEL CUENCA AND SALVADOR FIGUEROA  
**Property Address:** 6046 S MULLIGAN, MULLIGAN, IL 60638  
**Doc. / Inst. No:** 0010513544  
**Book:** 2870  
**Page:** 0050  
**PIN:** 19-17-309-061-0000  
**Legal:** See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of May 2004 A.D. .

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Oie, Vice President



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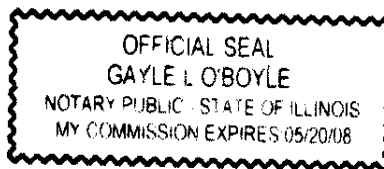
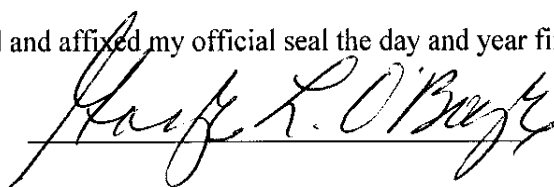
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STATE OF ILLINOIS  
COUNTY OF KANE

On this 27th day of May 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



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## EXHIBIT 'A'

JOB #: 141-2401  
LOAN #: 510403105  
INDEX #: 10047

THE SOUTH 34.25 FEET OF LOT 4 IN BLOCK 4 IN FREDERICK H. BARTLETTS 61ST STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1920 AS DOCUMENT 6,846,019, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 19-17-309-061-0000

Property of Cook County Clerk's Office