UNOFFICIAL COPY



Doc#: 0417013061

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/18/2004 09:10 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

521202004

Index:

10026

JobNumber: 141_2401

RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

L. WESLEY HAYDEN

Property Address:

8333 S COUNTRY LINE KD BURR RIDGE, IL 60527

Doc. / Inst. No:

0313702155

PIN:

18-31-300-011-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of May 2004 A.D..

MidAmerica Bankofsb

Ann Oie, Vice President

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0417013061 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF KANE

On this 27th day of May 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECE, I have hereunto set my hand and affixed in seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clark's Office



0417013061 Page: 3 of 3

EXHIBITAF (GLALDES CRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-2401

521202004

10026

STREET ADDRESS: 8333 COUNTY LINE ROAD

CITY: BURR RIDGE

COUNTY: COOK

TAX.NUMBER: 18-31-300-011-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER AND UPON: THE SOUTH 30 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RESERVEDS IN WARRANTY DEED DATED MAY 11, 1949 AND RECORDED MAY 13, 1949 AS DOCUMENT NUMBER 14552375, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEIFIT OF PARCEL 1 OVER AND UPON: THE SOUTH 30 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RESERVED IN DEED DATED APRIL 1, 1953 AND RECORDED APRIL 13, 1953 AS DOCUMENT NUMBER 15590673, ALL IN COOK COUNTY, ILLINOIS.