

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 1964632626



Doc#: 0417015083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2004 11:09 AM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TOMASZ CHMIEL AND EVA A. CHMIEL** to **EUROBANC, INC.** bearing the date 09/07/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010873599

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE NORTH 60 FEET OF THE SOUTH 190 FEET (EXCEPT THE EAST 20 FEET THEREOF) OF LOTS 69 TO 70 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 50 THE THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, < RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 7205 SOUTH OCTAVIA AVE
BRIDGEVIEW, IL 60455
PIN# 18-25-210-033

dated 06/09/2004
FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
Attorney in fact

By: _____
STEVE ROGERS
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/09/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

