## **UNOFFICIAL COPY**

Recording requested by MIT Lending When recorded mail to: COUNTRYWIDE HOME LOANS ASSIGNMENT UNIT 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: KATHIE TEPOXTECATL Doc#: 0417015134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2004 02:12 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 002221 Commitment# 688324 00222185242005N

For value received, the undersigned, MIT Lending, 2 Federal Reserve Plaza 6th Floor New York, NY 10038, hereby grants, assigns and transfers to: COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 1706/03, executed by KRZYSZTOF SIERAK & LUKASZ SIERAK, Mortgagor as per MORTGAGE recorded as Instrument No. 0030068770 on 1/13/03 in Book 4541 Page 0023 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 08 14 302 018 1247, COOK COUNTY TAX COLLECTOR Original Mortgage \$116,000.00

706 DEMPSTER STREET APT. EG-11, MOUNT PRUSPECT, IL 60056 executed by:

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to

MIT Lehding

ASSISTANT SECRETARY

Dated: 05/17/2004 State of CALIFORNIA County of VENTURA

on 5-9-04 before me, TRICIA REYNOLDS, personally appeared melot SMALLEY evidence) to be the person(s) whose name(s) is/are subscribed to the within his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of official seal.

Signature:

Prepared by: KATHIE TE, 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (805) 577-4632

Ext: 4632

RICIA REYNOLDS

TRICIA REYNOLDS Commission # 1414445 Notary Public - California Ventura County My Comm. E.g. mas Aga 29, 2007

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## **Legal Description**

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 706-11 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EHXIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95256602, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EATEN FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694, IN COOK COUNTY, ILLINOIS.