

UNOFFICIAL COPY



Doc#: 0417016150
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/18/2004 11:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77256-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760351505

Index: 10336

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT D. WINTERFIELD
Property Address: 5610 W. 143RD ST., MIDLOTHIAN, IL 60445
Doc. / Inst. No: 0010898844
PIN: 28-05-404-015-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of June 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President



SYB
23
5100
MVA

Mem

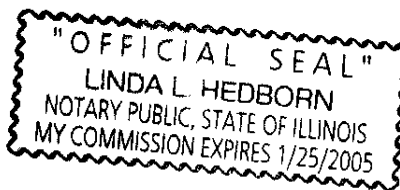
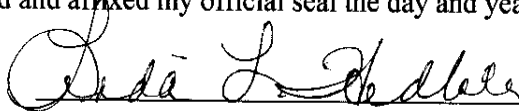
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STATE OF ILLINOIS
COUNTY OF KANE

On this 1st day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER

LOAN NUMBER

INDEX NUMBER

141-240176035150510336

MID-AMERICA

POLICY NO.: 1408 021008823 HE

LOT 55 IN HILLTOP ESTATES NUMBER 2, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 LYING SOUTH OF BLUE ISLAND (EXCEPT THE SOUTH 25 FEET OF THE EAST 541.6 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 LYING SOUTH OF BLUE ISLAND ROAD AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 LYING SOUTH OF BLUE ISLAND ROAD IN SECTION 5 LYING SOUTH OF BLUE ISLAND ROAD IN SECTION 5, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office