

UNOFFICIAL COPY

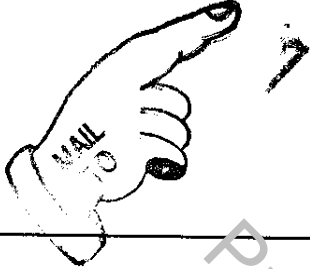
Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0417016244  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 01:34 PM Pg: 1 of 2



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT #08 #0612694141 "SAMBA" Lender ID:F27/828/1692316489 Cook, Illinois  
MERS #: 100031205003785793 VERI #\*: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BHAVANI SAMBA AND HARISH GOLI, WIFE AND HUSBAND, originally to MERS AS NOMINEE FOR METROFIN MORTGAGE BANQUE, INC., in the County of Cook, and the State of Illinois, Dated: 06/17/2003 Recorded: 07/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319710074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 42 (EXCEPT WEST 26 FEET) AND ALL OF LOT 43 IN KRENN & DATO'S DEMPSTER STREET TERMINAL SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-21-203-033-0000

Property Address: 5044 CRAIN ST, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 9th, 2004

By: N Staton  
N STATON, Assistant Vice-President

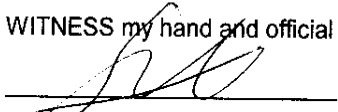
Handwritten notes: S-Y, P-2, S-N, M-Y, M.H.

# UNOFFICIAL COPY

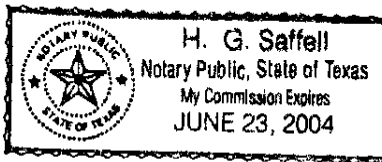
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 9th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Angela Herrera, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office