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Doc#: 0417016388  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 02:53 PM Pg: 1 of 2

Loan # 3150090792

RECORD & RETURN TO:  
M&I Bank FSB  
Loan Servicing  
401 N. Executive Drive  
Brookfield, WI 53005

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 1/14/2003 made and executed by MARIA GORDON, whose address is 4551 CONCORD LANE, NORTHBROOK, IL 60062 and SCOTT J. GORDON, whose address is 4551 CONCORD LANE, NORTHBROOK, IL 60062; TITLE VESTED AS: SCOTT J. GORDON AND MARIA J. NASSOS, IN JOINT TENANCY as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 04-30-211-028-1118

Legal description UNIT NUMBER 16-1-M-4551 IN THE GLENVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALOTS 1-23 IN GLENVIEW PLACE A RESUBDIVISION OF PART OF <L2 IN COUNTY CLERK'S SUBDIVISION AND PART OF LOT D IN LAKE AVENUE FARMS SUBDIVISION IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98251385 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property Address: 4551 CONCORD LANE NORTHBROOK, IL 60062

Such Mortgage having been given to secure payment of \$ 39,000.00 which Mortgage is of record **06/04/03** as Document No. **0315535258** in Book on Page of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Gordon 26.50

5/1  
2/3  
18.10

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 2003.



**Guaranty Home Equity Corporation, d/b/a GB Home Equity**

By: Theresa Krzmarich  
Theresa Krzmarich  
Assistant Vice President

STATE OF Wisconsin )  
COUNTY OF Milwaukee ) ss.

Personally came before me, on September 16, 2003, Theresa Krzmarich, Assistant Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:  
Theresa Krzmarich  
4000 W Brown Deer Road  
Brown Deer, WI 53209

Christine A. Koeppler  
Christine A. Koeppler  
Notary Public  
My commission expires 11/20/05

Seal

