

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0417016418  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 03:08 PM Pg: 1 of 2

### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0610729238 "HALL" Lender ID:F27/316/1688307621 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KELLI HALL, AND MICHAEL HALL, HUSBAND AND WIFE, originally to BILTMORE FINANCIAL BANCORP. INC., in the County of Cook, and the State of Illinois, Dated: 04/03/2003 Recorded: 04/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030811344, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-13-215-010-0000

Property Address: 639 N NEWKIRK LN, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

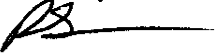
WASHINGTON MUTUAL BANK, FA  
On June 9th, 2004

By:   
N STATON, Assistant Vice-President

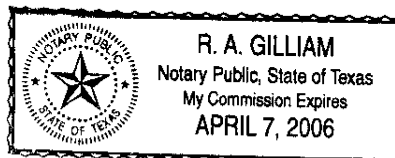
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 9th, 2004.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Angela Herrera, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

SY  
P2  
SN  
MY  
KS

**UNOFFICIAL COPY**

0310811344 Page: 19 of 19

908 - 0610729238 - Hall - IL

SCHEDULE A  
ALTA Commitment  
File No.: 281200

**LEGAL DESCRIPTION**

LOT 51 IN HEATHERSTONE SUBDIVISION OF PART OF LOT 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO A PLAT THEREOF RECORDED MARCH 27, 1989 AS DOCUMENT NUMBER 89130865, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 16, 1989 AS DOCUMENT NUMBER 89489478 AND CERTIFICATE OF CORRECTION RECORDED JUNE 24, 1991 AS DOCUMENT NUMBER 91305713, IN COOK COUNTY, ILLINOIS.

**STEWART TITLE COMPANY**