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SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1998449450



Doc#: 0417017041 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2004 08:17 AM Pg: 1 of 2

The undersioned certifies that it is the present owner of a mortgage JEANNETTE ALLEN, TRUSTEE OF THE JEANNETTE ALLEN LIVING TRUST UNDER TRUST AGREEMENT DATED JANUARY 9, 2002 MADE BY JEANNETTE ALLEN AS SETTLOR

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/23/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030217504

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1236 CHICAGO AVE #608 EVANSTON, IL 60202 PIN# 11-19-105-030-0000, 11-19-105-033-000

dated 06/09/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 06/09/2004MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

442503

BF052100 100162500043902387 MERS

PHONE 1-888-679-MERS

RCNIL1

0417017041 Page: 2 of 2

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000505103 CH

30217504

STREET ADDRESS: 1236 CHICAGO UNIT #D-608/P-193/S-193
CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 11-19-105-030-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER D-308 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PAP'LS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVICION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS LOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-193 AND S-193 , A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, COUDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

LEGALD