**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1923324292

Doc#: 0417017034

Doc#: "Gene" Moore Fee: \$26.50

Eugene "Gene" Mecorder of Deeds

Cook County Recorder of Pg: 1 of 2

Date: 06/18/2004 08:15 AM Pg: 1

The undersigned certifies that it is the present owner of a mortgage made by HELFOR H. GODINEZ AND NOEMI PEREZ to CCS MORIGAGE, INC.

bearing the date 01/14/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98110614

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 2643 WEST 47TH ST CHICAGO IL 60632
PIN# 19-12-202-021

dated 06/09/2004 CHASE MANHATTAN MORTGAGE CORPORATION

By:

STEVE ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/09/2004 by
STEVE ROGERS—the VICE PRESIDENT of CHASE MANHATTAN MORIGAGE CORPORATION
on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florids
My Commission Exp. July 30, 2007
No. DD 0236404
Sonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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0417017034 Page: 2 of 2

## 75110614 page 2 of UNOFFICIAL CO

of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Horrower does hereby mortgage, grant and convey to the Lender the following described property located in COOK

THE WEST 39.5 FEET OF THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE EAS 1/2 (EXCEPT THE EAST 33 FEET TAKEN FOR WIDENING TALMAN AVENUE AND EXCEPT SOUTH 100 FEET THEREOF) NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST 8 FEET AND SOUTH 125 FEET OF THE NORTH 158 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 19-12-202 which has the address of Illinois

2643 WEST 47TH STREET, CHICAGO [Zip Code] ("Property Address"); 60632

[Singet, City],

TOGETHER WITH all the imprevements now or hereafter erected on the property, and all ea ements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is Lyfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform coverages for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security pustrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

- 1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
- 2. Monthly Payment of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Leader mu pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary"), or in any year in which such premium would have been required if Lender still held the Security Instrument, each moduly expuent shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Schretary. or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Security. in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretar, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

Lender may, at any time, collect and hold amounts for Escrow Items in an aggregate amount not to exceed the maximum amount that may be required for Borrower's escrow account under the Real Estate Settlement Procedures Act of 1974, 12 U.S.C. Section 2601 et seq. and implementing regulations, 24 CFR Part 3500, as they may be amended from time to time ("RESPA"), except that the cushion or reserve permitted by RESPA for unanticipated disbursements or disbursements before the Borrower's payments are available in the account may not be 4 sed on amounts due for the mortgage insurance premium. mittals: // #

P-4R(IL) (9608)

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