**UNOFFICIAL COPY** 

Recording Requested By:
Principal Residential Mortgage, Inc

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0417017104

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/18/2004 09:03 AM Pg: 1 of 2



## **SATISFACTION**

PRINCIPAL RESIDENTIAL MCP., CAGE, INC. 906 #:2256627-7 "WALKER" Cook, Illinois MERS #: 100026600022566272 \(\(\text{P'J}\) #: 8886796377

## FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by KEVIN T. w/ALKER AND LESLIE M. WALKER, HUSBAND AND WIFE, originally to PRINCIPAL RESIDENTIAL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 12/09/2002 Recorded: 01/17/2003 as Instrument No.: 0030085619, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge, said mortgage.

Legal: LOTS 17 AND 18 IN BLOCK 2 IN SAMPSON AND KEINNARD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NO'CLE', RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-31-203-055

Property Address: 17842 CHICAGO AVE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 8th, 2004

PAUL F BOGNANNO, Assistant Secretary



0417017104 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa COUNTY OF Polk

ON June 8th, 2004, before me, Claire Sporer, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared PAUL F BOGNANNO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Claire Sporer

Notary Expires: 02/23/2007 #194988



(This area for notarial seal)

PAHER, .

\*\*COOK COUNTY CLOTH'S OFFICE Prepared By: STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448