

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN WIMSATT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2934592  
CLARK F ARDERN



Doc#: 0417017345  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2004 11:40 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CLARK F ARDERN DEBORAH H ARDERN, H/W

to NATIONAL BANK OF MI/IL

dated January 15th 2004, calling for the original principal sum of \_\_\_\_\_

\_\_\_\_\_ dollars

( \$ 424,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0404811128 and thereafter assigned to \_\_\_\_\_

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 10-12-405-003-0000

1606 COLFAX ST., EVANSTON, IL  
LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 4 BOTH INCLUSIVE IN BLOCK A IN  
SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of June, 2004.

NATIONAL CITY BANK MICHIGAN/ILLINOIS N.A

By [Signature]  
STEVEN M SCHEID  
Its SR. VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

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2934592

CLARK

F ARDERN

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of June 2004, personally appeared STEVEN M SCHEID and

\_\_\_\_\_, SR. VICE PRESIDENT  
and \_\_\_\_\_ respectively, of

RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
JOAN WIMSATT



JOAN L WIMSATT  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 6, 2008

Property of Cook County Clerk's Office