UNOFFICIAL COPY

LOAN NO.: 41012517105702 PIF DATE: 06/01/2004

ILLINOIS

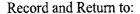
RELEASE DEED

Prepared by: LEONILO CRUZ

Doc#: 0417017404

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/18/2004 02:14 PM Pg: 1 of 2



Household Finance Corporation

577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded cal estate mortgage, and the same is hereby released:

Name or Mortgagor:

LEROY T HOPPE

MAUREEN M HOPPE

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Regulet of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0010368858, Volume NA, Page NA, Mortgage Date 05/02/2001, Recorded Date

05/03/2001

Address of Property:

1500 HARDING AVE

BERKELEY, IL 60163

Legal Description of Property: SEE ATTACHED EXHBIT A

Tax ID No.: 15-07-113-012

Dated: June 10, 2004

HOUSENOLD FINANCE CORPORATION III

LEONILO CRUZ, VICE PRESIDENT

State of Illinois

County of Dupage

Clort's Office On June 10, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 10, 2004.

Notary Public/Commission Expires: '

NOTARY PUBLIC STATE OF ILLINOIS y Commission Exoles 07/05/200



0417017404 Page: 2 of 2

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EXHIBIT A (PAGE 1)

LOT 22 IN BLOCK 3 IN VANDLEY'S BERKELEY HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE WEST 716.60 FEET OF THE EAST 946.6 FEET OF THE SOUTH 872.5 FEET AND ALSO THE WEST 248.4 FEET OF THE EAST 1195 FEET OF THE SOUTH 170 FEET OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 15-07-113-012

Property of Cook County Clerk's Office