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0417018041

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8
Reno, NV 89502

Doc#: 0417018041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2004 09:35 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MB FINANCIAL BANK NA

Original Mortgagor: JAMES DUSZAK

Recorded in Cook County, Illinois, on 02/19/03 as Instrument # 0030230480

Tax ID: 09-36-425-051-1005

Date of mortgage: 12/17/02 Amount of mortgage: \$25000.00 Address: 6482 N Northwest Hwy #5, Chicago, IL 60631 Chic

SEE ATTACHED LEGAL DESCRIPTION

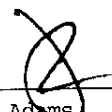
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/07/04

MB Financial Bank National Association

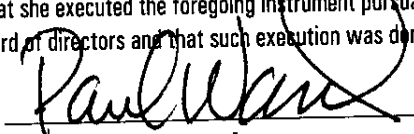
FKA Manufacturers Bank

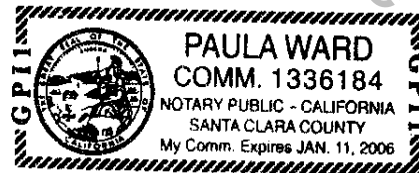
SII to Avondale Federal Savings Bank

By: 
Flora Adams
Vice President

State of California
County of Santa Clara

On 06/07/04, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 135883965 P.I.F.: 05/13/04
FINAL RECON.LL 90572 Inv: 0 3 06/07/04 04:15:39 12-031 IL Cook 702:13 8

rev. 90572 / 135883965

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P-2
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JOB#: 90572
 LOAN#: 13583965
 ST-CO: 12-031
 LAST NAME: DUSZAKI
 REEL/BATCH#: # 702

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 28, 1968 AS DOCUMENT NO. 2407158, AN UNDIVIDED 4.10% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 8 LYING NORTHWEST OF A LINE PARALLEL WITH THE NORTHWEST LINE OF LOT 8 AND 75 FEET MEASURED ALONG THE NORTHEAST LINE OF LOT 8 SOUTHEAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF

THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY ALSO:

LOT 6 IN DR. FRANK S. ABY'S SUBDIVISION OF THAT PART OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE C. AND N.W. RY., LYING NORTHWEST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 300 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 8, SOUTHEAST OF THE NORTHERLY CORNER OF SAID LOT 8 AND LYING SOUTHEAST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 75 FEET, MEASURED ALONG SAID NORTHEASTERLY LINE, SOUTHEAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY 5848 V. HIGGINS AVENUE BUILDING CORPORATION AND FILED AUGUST 29, 1968 AS DOCUMENT NO. LP2407158 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERETO AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Clerk's Office