



This instrument prepared by and return Eugene "Gene" Moore Fee: \$30.00
First Bank of Beverly Hills Cook County Recorder of Deeds
23901 Calabasas Road Suite 1050 Date: 06/18/2004 10:03 AM Pg: 1 of 4
Calabasas, CA 91302

Doc#: 0334431002 Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/10/2003 08:04 AM Pg: 1 of 4

ASSIGNMENT OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS

THIS ASSIGNMENT OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS ("Assignment") is made as of the 21st day of November, 2003, by COMMERCIAL LOAN CORPORATION, an Illinois corporation (the "Assignor"), located at 2210 Midwest Road, Suite 211, Oak Brook, Illinois 60523, to and for the benefit of FIRST BANK OF BEVERLY HILLS, F.S.B. ("Assignee"), whose address is 23901 Calabasas Road, Suite 1050, Calabasas, California 91302.

WITNESSETH:

In consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee, without recourse, all of his right, title and interest in and to the instruments, documents and agreements listed in Exhibit "A" and made a part hereof ("Loan Documents").

TO HAVE AND TO HOLD the same unto the said Assignee, its legal representatives, successors and assigns forever WITHOUT RECOURSE against Assignor, and without warranty or representation of any kind, expressed or implied, except as hereinbelow expressly provided.

ASSIGNOR agrees to deliver to the Assignee the original copies of the Loan Documents immediately after Assignor's receipt from Assignee of the consideration for the assignment.

THIS ASSIGNMENT shall be governed by, and construed in accordance with, the laws of the State of Illinois.

* This document is being rerecorded to add the mortgage and assignment of rents document numbers on Exhibit A*

First American Title
Order # _____

10/1
CC 42543
DEC
1ST AMERICAN TITLE Order #

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

EXECUTED IN THE PRESENCE OF:

COMMERCIAL LOAN CORPORATION

Janet M Miller
(Signature)
Janet Miller
(Printed Name)

By: *Peter M Hueser*
Name: Peter M. Hueser
Title: President

Susan H Skinner
(Signature)
Susan Skinner
(Printed Name)

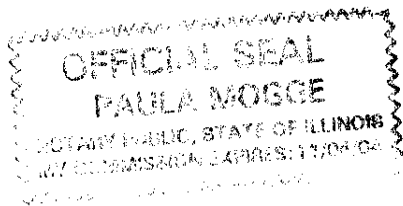
STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DuPage

The foregoing instrument was acknowledged before me this 21st day of November, 2003, by Peter M Hueser as President of Commercial Loan Corporation, an Illinois corporation, on behalf of the corporation, who is personally known to me or has produced Illinois (state) driver's license as identification.

My Commission Expires: 11.11.04

(AFFIX NOTARY SEAL)

Paula Mogge
Notary Public (Signature)
PAULA MOGGE
(Printed Name)



UNOFFICIAL COPY

EXHIBIT "A"

LOAN DOCUMENTS

4857 N PAULINA LLC (our loan# 1233-2541)

Promissory Note

Mortgage , rec. 11/25/03, inst. no. 0332919008

Assignment of Rents , rec. 11/25/03, inst. no. 0332919009

UCC

Hazardous Substances Certificate and Indemnity Agreement

Resolution of Mortgagor

Commercial Guarantees executed by Charles Mudd, Steven Golovan and John Lally

Disbursement Authorization

Business Loan Agreement

Notification of Insurance Requirements

Agreement to Provide Insurance

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 2 IN INGLEDEW'S ADDITION TO RAVENSWOOD OF SECTION 7
TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY ILLINOIS

Address: 4859 N Paulina
Chicago IL
PIN 1409-423 008

Property of Cook County Clerk's Office

First American Title

Order # _____