

# UNOFFICIAL COPY



This instrument prepared by and return Doc#: 0417018056  
 First Bank of Beverly Hills Eugene "Gene" Moore Fee: \$30.00  
 23901 Calabasas Road Suite 1050 Cook County Recorder of Deeds  
 Calabasas, CA 91302 Date: 08/18/2004 10:04 AM Pg: 1 of 4

Doc#: 0334431000  
 Eugene "Gene" Moore Fee: \$30.50  
 Cook County Recorder of Deeds  
 Date: 12/10/2003 08:03 AM Pg: 1 of 4

## ASSIGNMENT OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS

THIS ASSIGNMENT OF NOTE, MORTGAGE AND OTHER LOAN DOCUMENTS ("Assignment") is made as of the 21st day of November, 2003, by COMMERCIAL LOAN CORPORATION, an Illinois corporation (the "Assignor"), located at 2210 Midwest Road, Suite 211, Oak Brook, Illinois 60523, to and for the benefit of FIRST BANK OF BEVERLY HILLS, F.S.B. ("Assignee"), whose address is 23901 Calabasas Road, Suite 1050, Calabasas, California 91302.

### WITNESSETH:

In consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee, without recourse, all of its right, title and interest in and to the instruments, documents and agreements listed in Exhibit "A" and made a part hereof ("Loan Documents").

TO HAVE AND TO HOLD the same unto the said Assignee, its legal representatives, successors and assigns forever WITHOUT RECOURSE against Assignor, and without warranty or representation of any kind, expressed or implied, except as hereinbelow expressly provided.

ASSIGNOR agrees to deliver to the Assignee the original copies of the Loan Documents immediately after Assignor's receipt from Assignee of the consideration for the assignment.

THIS ASSIGNMENT shall be governed by, and construed in accordance with, the laws of the State of Illinois.

\* This document is being rerecorded to add the mortgage and assignment of rents document numbers on Exhibit A\*

1st AMERICAN TITLE Order # 0090309  
 DEC KLC

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IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

EXECUTED IN THE PRESENCE OF:

COMMERCIAL LOAN CORPORATION

*Peter M. Hueser*  
(Signature)  
Peter M. Hueser  
(Printed Name)

By: *Peter M. Hueser*  
Name: Peter M. Hueser  
Title: President

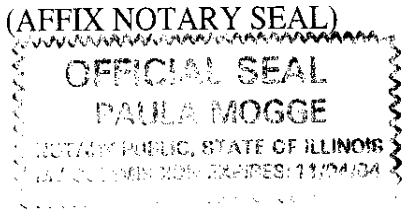
*Susan L. Skinner*  
(Signature)  
Susan L. Skinner  
(Printed Name)

STATE OF ILLINOIS  
COUNTY OF COOK Willard

The foregoing instrument was acknowledged before me this 21st day of November, 2003, by Peter M Hueser as President of Commercial Loan Corporation, an Illinois corporation, on behalf of the corporation, who is personally known to me or has produced Illinois (state) driver's license as identification.

My Commission Expires: 11-11-04

*Paula Mogge*  
Notary Public (Signature)  
PAULA MOGGE  
(Printed Name)



First American Title  
Order # \_\_\_\_\_

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## EXHIBIT "A"

### LOAN DOCUMENTS

#### **CHARLES MUDD (our loan #1118-2460)**

Promissory Note

Mortgage on 646 W Roscoe , rec. 11/25/03, inst. no. 0332919005

Mortgage on 1101-03 N Western , rec. 11/25/03, inst. no. 0332919003

Assignment of Rents on 646 W Roscoe , rec. 11/25/03, inst. no. 0332919006

Assignment of Rents on 1101-03 N Western , rec. 11/25/03, inst. no. 0332919004

UCC on 646 W Roscoe

UCC on 1101-03 N Western

Hazardous Substances Certificate and Indemnity Agreement on 646 W Roscoe

Hazardous Substances Certificate and Indemnity Agreement on 1101-03 N Western

Disbursement Authorization

Business Loan Agreement

Notification of Insurance Requirements

Agreement to Provide Insurance

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**LEGAL DESCRIPTION:**

PARCEL 1:

THE WEST 41 FEET OF THE EAST 82 FEET OF ALL OF LOTS 7, 8, 9 AND 10 IN THE SUBDIVISION OF LOT 15 IN HUNDLEY'S RESUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PARCEL 2:

LOTS 34 AND 35 IN E. A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF BLOCK 4 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

Address: 1101-1103 N. Harrison and 644 W. Keokuk St

Fin 14-21-304-022 - (Parcel 1)  
14-21-304-026 - (Parcel 2)

First American Title  
Order # \_\_\_\_\_