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Doc#: 0417018063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/18/2004 10:15 AM Pg: 1 of 2

Prepared by and return to:
Virginia E. Parker
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475

TBW Loan # 142245
Investor Loan # 307180573

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation, 3451 Hammond Avenue, Waterloo, Iowa 50702

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated May 29th, 2001, executed by: Amado J. Dilay and Minette T. Dilay, his wife

TO: First National Mortgage Corp. 1S 443 Summit Ave. , Suite 301 Oakbrook Terrace, IL. 60181-3973

Recorded on: July 18, 2001, in Volume/Book No. Page: Document / Instrument #0010529448, in the public records of Cook County, State of Illinois, as well as to the land described therein:

See Attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered
in the presence of:

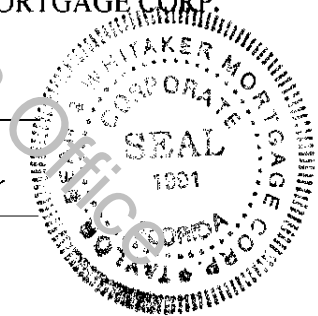
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

WITNESS: Virginia E. Parker

BY:
Rob Abbott, Vice President

WITNESS: Glenda Windsor

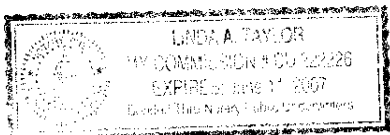
BY:
Melissa Long, Asst. Vice President



State of Florida
County of Marion

On this 7th day of June, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of Taylor, Bean and Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Notary Public
LINDA A. TAYLOR



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Exhibit A

PARCEL 1: UNIT 235F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKE CONDOMINIUM VIII AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NO. LR 2923012, IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS REGISTERED AS DOCUMENT NO. LR 2742776, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID # 07-23-101-008-1026

Cook County Clerk's Office