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Satisfaction or Release of Mechanics Lien

After recording return to:

Joseph Collins, Esq.
Piper Rudnick LLP
203 North LaSalle Street
Chicago, Illinois 60601

Pursuant to and in compliance with the Illinois statute relating to mechanics licos, and for valuable



Doc#: 0417019087 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 06/18/2004 11:41 AM Pg: 1 of 2

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consideration, receive whereof is hereby acknowledged, the undersigned, Michael C. Davis, attorney-infact for Mitch Kasparck d/b/a Eurocon Enterprises Co., Inc. and Eurocon Enterprise, Inc., does hereby acknowledge satisfaction or release of the claim for lien against LaSalle Bank N.A. t/u/t 600917-09 or Gregory Crecos, or both, for Three Thousand Five Hundred Twenty Five Dollars and No Cents (\$3,525.00), on the following described property, to-wit:

Lot 6 in the Resubdivision of lets 15, 16, 17 in Block 19 in Bushnell's Addition to Chicago in the East ½ of the Southeast ¼ of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois

and commonly known as 111 W. Elm Street, Chica; o, Illinois 60610

and bearing PIN 17-04-412-009

which claim for lien was filed in the Office of Recorder of Doeds of Cook County, Illinois on or about September 15, 2003 and bearing Document No. 0325846166

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of June, 2004.

MITCH KASPAREK D/B/A EUROCON ENTERPRISES CO., INC. AND EUROCON ENTERPRISE, INC.

By: M.C.O.L

MICKAGE C. DAVIT, Attorny for CHAIM AN

State of Illinois, County of Cook, I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that authorized agent for Mitch Kasparek d/b/a Eurocon Enterprises Co., Inc. and Eurocon Enterprise, Inc. in this behalf, personally known to me to be the same person whose name is subscribed to the foregoing instrumer 4 oppeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under his band and official scal this 17th day of June, 2004.

OFFICIAL SEAL LISA M HUMANICKI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 2,2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.